



# Cwmbran Community Council Cyngor Cymuned Cwmbrân

You are summoned to attend the following meeting:

Cwmbran Community Council

23 July June 2014 @ 6.00 pm

Venue: Council Chamber Council House, Ventnor Road, Cwmbran NP44 3JY

## AGENDA

To: Councillors: SWJ Ashley, SJ Brooks, LJ Chaney, D Daniels, J Davenne, M Day, S Evans, W M Howell, M Johnston, R Jones, R Kemp, KK Manneh, TA Matthews, JC Powell, J Rees, N Salkeld, D Standing, WJ Walker, DJ Williams, PJ Williams and TJ Winter

### 1 Apologies for absence

To receive any apologies for absence from members.

### 2 Chair's announcements

To receive any announcements from the Chair of the Council, Councillor S Evans

### 3 Vice Chair's announcements

To receive any announcements from the Vice Chair of the Council, Councillor M Johnston

### 4 Declarations of Interests

Members are asked to declare any personal and/or prejudicial interest they may have and sign the Interests Sheet to give details of the nature of the interest.

### **Community Safety Items**

*(Members are encouraged to provide the Clerk to the Council with details of any specific community safety issues they may wish to raise in advance of the meeting.*

*This will allow the Clerk to liaise with our community safety partners in advance, thus improving the quality of information provided at the meeting.)*

### 5 Cwmbran Policing Update

To receive representatives from the Cwmbran Policing Team who will report to members and answer members' questions. [Statistics](#) submitted by Gwent Police are attached.

### 6 Cwmbran Fire & Rescue Update

To receive Station Commander Matt Guerin who will report to members and answer members' questions. Any statistics submitted will follow.

[www.cwmbran.gov.uk](http://www.cwmbran.gov.uk)



## *Minutes*

### **7 Council Meetings: 25 June 2014**

Enclosed is a copy of the minutes of the above meeting.

To receive and, if approved, confirm the above minutes.

The Chairman will be asked to sign and initialled the minutes of the above meeting in accordance with the Local Government Act 1972, Schedule 12, and paragraph 41.

### **8 Events & Community Projects Committee 30 June 2014**

Enclosed is a copy of the minutes of the above meeting.

To receive and, if approved, confirm the above minutes.

### **9 Grants to Voluntary Organisations Committee 30 June 2014**

Enclosed is a copy of the minutes of the above meeting.

To receive and, if approved, confirm the above minutes

### **10 (a) Environment, Sustainability & Planning Committee 2 July 2014**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes

#### **(a) Planning Consultations**

To deal with any outstanding planning consultations from Torfaen County Borough Council.

### **11 Policy & Finance 7 July 2014**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes

## *Other Business*

### **12 Plenary Powers**

The Council is asked to make a resolution for the Chairman and Vice-Chairman of the Council, together with the Leader and Deputy Leader of the Majority Group, to be granted plenary powers to respond to any matters requiring decisions to be taken during the Summer recess period as no Council Committees or Council Meetings will be held from now until September.

Any matters dealt with will be reported to the next Meeting of the Council.

## *Letters of Thanks & Appreciation*

### **13 Letters of thanks & appreciation**

To report the attached letters of thanks and appreciation:

(a) Cwmbran Stroke Support Group (Grant)

(b) Expressions of gratitude have also been received by telephone from Mrs Powell (6 Handbury Close) and Mrs Sainsbury (17 Cromwell Place) for gardening work undertaken by the Task Force

*(note, the above letters are not available on-line. Copies are available from the Clerk)*

*Note: Following the meeting, the Chairman of the Council will present cheques to the organisations who have been awarded grants by the Grants to Voluntary Organisations Committee.*

*Members are invited to stay for the presentations.*



*David Collins, Clerk to the Council*

*11 July 2014*

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