



# Cwmbran Community Council Cyngor Cymuned Cwmbrân

You are summoned to attend the following meeting:

Cwmbran Community Council

13 May 2015 @ 6.00 pm

Venue: The Council Chamber, The Council House, Ventnor Road, Cwmbran NP44 3JY

## AGENDA

To: Councillors: SWJ Ashley, SJ Brooks, LJ Chaney, D Daniels, J Davenne, M Day, S Evans, W M Howell, M Johnston, R Jones, R Kemp, KK Manneh, TA Matthews, JC Powell, J Rees, N Salkeld, D Standing, WJ Walker, DJ Williams, PJ Williams and TJ Winter

### 1 Apologies for absence

To receive any apologies for absence from members.

### 2 Chair's announcements

To receive any announcements from the Chair of the Council, Councillor S Evans.

### 3 Vice Chair's announcements

To receive any announcements from the Vice Chair of the Council, Councillor M Johnston.

### 4 Declarations of Interests

Members are asked to declare any personal and/or prejudicial interest they may have and sign the Interests Sheet to give details of the nature of the interest.

### 5 Public Question Time

In accordance with the Council's Standing Orders approved on 25 June 2014, the opportunity for public questions is hereby included as an item on each Council agenda. Details of any questions submitted will be reported.

*(Note: Questions must be submitted to the Clerk in writing within 3 clear working days of the date of the meeting by 12 noon. The period of time designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and not for more than 5 minutes. A speaker may ask a supplementary question. A question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. The Chairman may direct that a response to a question posed by a member of the public be referred to a Councillor for an oral response or to an employee for a written or oral response. A record of any public participation session will be included in the minutes of the meeting.)*



## **Community Safety Items**

*(Members are encouraged to provide the Clerk to the Council with details of any specific community safety issues they may wish to raise in advance of the meeting.)*

*This will allow the Clerk to liaise with our community safety partners in advance, thus improving the quality of information provided at the meeting.)*

### **6 Cwmbran Policing Update**

To receive representatives from the Cwmbran Policing Team who will report to members and answer members' questions. Statistics submitted by Gwent Police will follow.

### **7 Cwmbran Fire & Rescue Update**

To receive representatives from Cwmbran Fire & Rescue Service who will report to members and answer members' questions. Any statistics submitted by Cwmbran Fire & Rescue Service will follow.

## **Minutes**

### **8 [Council Meetings: 25 March 2015](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

The Chairman will be asked to sign and initial the minutes of the above meeting in accordance with the Local Government Act 1972, Schedule 12, and paragraph 41.

### **9 (a) [Events & Community Projects Committee: 13 April 2015](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

### **10 (a) [Environment, Sustainability & Planning Committee: 15 April 2015](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

### **(b) Planning Consultations**

To deal with any outstanding planning consultations from Torfaen County Borough Council.

### **11 [Policy & Finance: 20 April 2015](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

## ***Letters of Thanks & Appreciation***

### **12 Letters of thanks & appreciation**

To report the following letter of thanks and appreciation:

- (a) [Cosy Kitchen \(Grant\)](#)

*(note: the above letters are not normally available on-line. Copies are available from the Clerk)*



*David Collins, Clerk to the Council*

*1 May 2015*

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**[www.cwmban.gov.uk](http://www.cwmban.gov.uk)**