



# Cwmbran Community Council Cyngor Cymuned Cwmbrân

You are summoned to attend the following meeting:

Cwmbran Community Council

on Wednesday 29 March 2017 @ 6.00 pm

Venue: The Council Chamber, The Council House, Ventnor Road, Cwmbran NP44 3JY

## AGENDA

To: Councillors: SWJ Ashley, SJ Brooks, LJ Chaney, D Daniels, J Davenne, M Day, S Evans, W M Howell, M Johnston, R Jones, R Kemp, KK Manneh, TA Matthews, JC Powell, J Rees, R Seabourne, D Standing, WJ Walker, DJ Williams, PJ Williams and TJ Winter

### 1 Apologies for absence

To receive any apologies for absence from members.

### 2 Chair's announcements

To receive any announcements from the Chair of the Council, Councillor KK Manneh.

### 3 Vice Chair's announcements

To receive any announcements from the Vice Chair of the Council, Councillor R Jones.

### 4 Declarations of Interests

Members are asked to declare any personal and/or prejudicial interest they may have and sign the Interests Sheet to give details of the nature of the interest.

### 5 Public Question Time

In accordance with the Council's Standing Orders approved on 25 June 2014, the opportunity for public questions is hereby included as an item on each Council agenda. Details of any questions submitted will be reported.

*(Note: Questions must be submitted to the Clerk in writing within 3 clear working days of the date of the meeting by 12 noon. The period of time designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and not for more than 5 minutes. A speaker may ask a supplementary question. A question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. The Chairman may direct that a response to a question posed by a member of the public be referred to a Councillor for an oral response or to an employee for a written or oral response. A record of any public participation session will be included in the minutes of the meeting.)*



## **Community Safety Items**

### **6 Cwmbran Policing Update**

To receive any representatives from the Cwmbran Policing Team who will report and answer members' questions.

### **7 Cwmbran Fire & Rescue Update**

To receive any representatives from the South Wales Fire & Rescue Team who will report to members and answer members' questions.

*(Members should provide the Clerk with details of any community safety issues they wish to raise in advance of the meeting. This will allow the Clerk to liaise with our community safety partners in advance, thus improving the quality of information provided at the meeting.)*

## **Minutes**

### **8 [Council Meeting: 15 February 2017](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

*The Chairman will be asked to sign and initial the minutes of the above meetings in accordance with the Local Government Act 1972, Schedule 12, and paragraph 41.*

### **9 [Events & Community Projects Committee: 20 February 2017](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

### **10 [Grants to Voluntary Organisations Committee 20 February 2017](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

### **11 [\(a\) Environment, Sustainability & Planning Committee: 1 March 2017](#)**

Enclosed is a copy of the minutes for the above meeting.

To receive and, if approved, confirm the above minutes.

#### **(b) Planning Consultations**

To deal with any planning consultations from Torfaen County Borough Council.

### **12 [Policy & Finance Committee: 6 March 2017](#)**

Enclosed is a copy of the minutes for the above meeting.

(i) To receive and, if approved, confirm the above minutes.

- (ii) In relation to Minute PF16/087 (Annual Review of Internal Audit & Audit Plan), although it is appropriate for the Policy & Finance Committee to carry out the review, a full meeting of the Council should receive and consider the results, because of the link to the Council's Annual Governance Statement. The review and plan are therefore [attached](#).
- (iii) In relation to Minute PF16/088 (Investment Strategy) the Clerk will orally report a minor amendment to the draft strategy in relation to High Credit Quality.
- (iv) In relation to Minute PF16/097 (Staffing Matters), the clerk will orally report a very small amendment to the request to carry over leave.

### ***Letters of Thanks & Appreciation***

#### **13 Letters of thanks & appreciation**

Members are asked to note the following letters of thanks and appreciation:

These letters are not normally available on-line. Copies are available from the Clerk.

- (i) [Brigadier Robert Aitken CBE, Lord Lieutenant of Gwent](#) & [Reverend Canon Harald Thomas MBE](#) (*"An Evening to Celebrate Cwmbran and its Communities. 4 March 2017"*)

The following were received by digitally, also in relation to the above function.

- (ii) *"Would you please pass Shirley and my thanks to the Council for the invitation to the above function and the excellent evening had by all.*

*Well done.  
Regards, Richard, Congress Theatre, Cwmbran"*

- (ii) *"It was a good evening, thank for the invitation." (sic)  
Tony Rosser (Cwmbran Street Pastors).*



*David Collins, Clerk to the Council*

*17 March 2017*

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