



Cwmbrân
Cyngor Cymuned | Community Council

You are summoned to participate in the following meeting:

Cwmbran Community Council, **Environment, Sustainability & Planning Committee** on
Wednesday 19 November 2025.

The meeting will commence at 6:00 pm at the Council House, Ventnor Road, Cwmbran NP44 3JY.

Members of the Council, members of the press and the public may attend in person.

The meeting will also take place remotely using a video conferencing facility in accordance with the Local Government and Elections (Wales) Act 2021. (The meeting will be recorded via Owl for office use only)

Members of the Council, press or public wishing to attend on a remote basis should notify the office in advance so that guidance can be provided on how to attend the video conference.

AGENDA

To: Councillors:

- (i) Councillor SWJ Ashley (Vice Chair)
- (ii) Councillor A Bird
- (iii) Councillor LJ Chaney
- (iv) Councillor M Day
- (v) Councillor F Jones
- (vi) Councillor P Jones
- (vii) Councillor K Manneh
- (viii) Councillor P Seabourne
- (ix) Councillor M Villars (Chair)
- (x) Councillor WJ Walker

Also Councillors:

Councillor RH Bennett
Councillor G Lloyd-Tolman
Councillor L Lloyd-Tolman
Councillor C Morgan

(Ex Officio Members)

3 Members must be present for the meeting to be quorate.

To: ALL OTHER MEMBERS FOR INFORMATION

1. Apologies for Absence

(Must be submitted by the Member concerned in advance of the meeting)

2. Members' Declarations of Interest

(Must be declared in writing at the meeting)

3. **Minutes – [8 October 2025](#)**

To confirm the attached minutes of the meeting held on 8 October 2025 as a true record.
The minutes to be signed by the Chair.

4. **Planning, Highways & Footpaths Matters**

(a) Planning Lists - To deal with any outstanding planning consultations.

(b) To note the attached Schedules of Torfaen County Borough Council Planning Decisions:

- i) [September 2025](#)
- ii) [October 2025](#)

5. **Neighbourhood Services/ Partner Update**

a) **Cllr Susan Morgan TCBC – Raise the rate update**

- *Members are requested to submit any questions to the office in advance.*

6. **Environmental Reports**

a) Updates where notified.

b) [Section 6 Biodiversity duty report for approval.](#)

7. **Reports regarding any Climate & Nature Emergency Activities**

To receive information from Councillors on ward specific issues and emerging projects

8. **Project Development**

- i) Wildflower Meadows
- ii) Cwmbran Futures Fund Bid
- iii) Support for Environmental Groups

9. **Exclusion of the Press & Public**

In view of the confidential nature of the business to be transacted, it is **recommended** that the following matter be considered in private and that the power of exclusion of the public under Section 1(2) of the Public Bodies (Admission to Meetings) Act, 1960 be exercised.

10. **Task Force Performance Information**

To consider the attached Performance Information. The format of the information has been revised to reflect discussions with Members.

- a) **Task Force Monthly Job Summary**
- b) **Decorating Ward Data**



Gareth Davies

**Clerk to the Council/Clerc i'r Cyngor (Proper Officer / Swyddog Priodol)
Cwmbran Community Council/Cyngor Cymuned Cwmbrân**

13 November 2025 / 13 Tachwedd 2025

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